



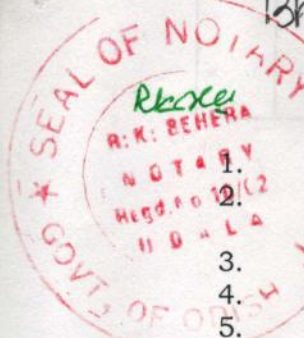
ଓଡ଼ିଶା **ओडिशा** **ODISHA**

BEFORE SHRI R. K. BEHERA: NOTARY: UDALA; MAYURBHANJ,

12AA 437113

AFFIDAVIT

I Sunita Lenka..... aged about 35 years W/O- S/6- Bharat Kumar Lenka..... of At- Ward No. 11, Jaganshi Ward No- 11 Po/Ps - Udala Dist- Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as follows



1. That, I am an elector in Ward No-.....11... of the Udala NAC.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022
3. I am able to read and write either English , Hindi or Odia
4. I have not more than one spouse living.
5. I have not more than two children (except more than Two Children before 30.05.1995
6. I have not been removed during the term of her /his office as the chairperson of the Vice- Chairperson of the Municipality immediately preceding the election
7. I have not been adjudge by a competent court to be of unsound mind
8. I am not un-discharged insolvent
9. I have not any arrear or any dues payable to Udala NAC.
10. I am not interested in a subsisting contract , either directly or indirectly
11. I am not employed as a paid legal practitioner on behalf of the Udala NAC.
12. I am not a govt. servant either whole time or part time
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

Verification

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the 6th day of march 2022 at Udala Court premises.

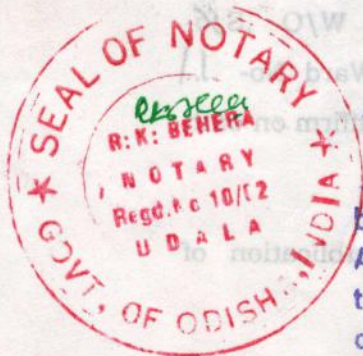
Identified by

Advocate, Udala

✓ Sunita Lenka
Deponent.

NO 3635
4.3.22
Sanita Lenka
of ward Udala
Ps Udala
4.3.22

Sanita Lenka



I solemnly affirm before me
on 3rd day of March 2022
The declarant is identified
by Sri/mt. B.K. Panda
Advocate, Udala. The Con-
tents of the readover to the
declarant and to have understood
directly the same

Signature of the Magistrate
R.K. Behera

Notary, Udala
Mayurbhanj, (Odisha)
Regd No. 10/12

Sanita Lenka

Id. Behera
6/3/22

Sanita Lenka
Deponent

Sanita Lenka
Advocate, Udala



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF CHAIRPERSON OF UDALA N.A.C

Ward No. 7 of 7 NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

FOR N.C. XXXVII SI No. 12
DATE 06.03.22

OR UDALA NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer

(strike out whichever is not applicable)

I, Sunita Lenka, son/daughter/wife of Bharat Kumar Lenka
of Ward No. 11, Jaganathi, Udala
N.A.C, P.O. P.S. Udala, Mayurbhanj Aged 35 years,
resident of Udala NAC, Ward No. 11
Jaganathi, Udala, Mayurbhanj (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress.
(name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

(2) My name is enrolled in Final Voter List of Udala NAC (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 335 in Booth No. 11

(3) My contact telephone number(s) is/are 8270084101 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....
(ii).....



Sunita Lenka
Sd- Sunita Lenka
6/3/22

କୌଣସି ଅପର
କୌଣସି ଅପର

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (Rupees) for the Financial Years completed on 31 st March)
1.	Self	NIL		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse PAN No. ACEPL 6717 D application Bhanganur Kumar Lund	Husband ACEPL 6717 D ACEPL	2021-22 NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



2 Sunita Lenka

St. Dhananjay
6/10/2022

କୌଣସି ଅପର
କୌଣସି ଅପର
କୌଣସି ଅପର

କୌଣସି ଅପର
କୌଣସି ଅପର

5.	Dependent 2	Not Applicable	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	Not Applicable	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

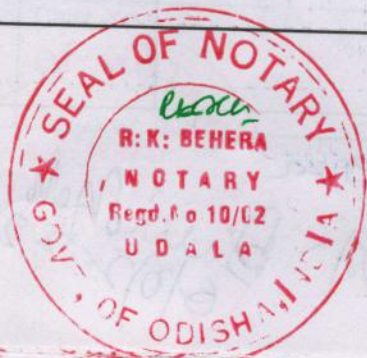
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	NIL	NIL	NIL	NIL	NIL



sunita lenka
 Dr. Binod Kumar
 6/2/2022

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

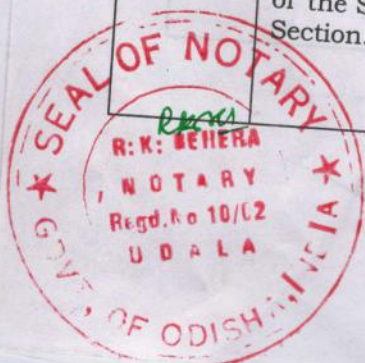
OR

NOT APPLICABLE

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



Suneta Lenka

9th Dec 2022

କ୍ରମିକ ସଂ
ଏହି ମନେ
ମାର୍ଚ୍ଚନା

ସ୍ଥି ପରେ ସିକା

	Brief description of offence for which convicted	NIL	NIL	NIL NIL
	Dates of orders of conviction	NIL	NIL	NIL
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



Sanita Lenka
 GA. Dwivedi
 6/10/2023

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	----------------------------------------------------------------------------------------------------	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Interest, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies should be given.

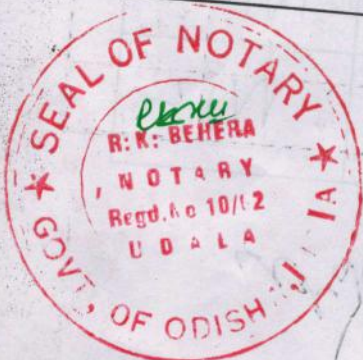
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20000	10000	NIL	NIL	NIL	NIL



6 Sanjita Lenka

Dr. Binod Kumar
Gupta

କ୍ରମିକ ସଂଖ୍ୟା
ଏହି ମନୋନାମ
ମାଧ୍ୟମରେ 3

ର ବିଭାଗ

Details of deposit in bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.M.S AXIS Bank 1000/- Syndicate BANK 1200/- 1000/-	Husband AXIS Bank 1200/- 1000/-	NIL	NIL	NIL	N/A
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	Honda 30,000/- Mile	NIL	NIL	NIL	NIL
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 50 gm 3,000/- 2000/-	NIL	NIL	NIL	NIL	NIL
Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



7 Sunita Lenka

Dr. David Ashok
G.M.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

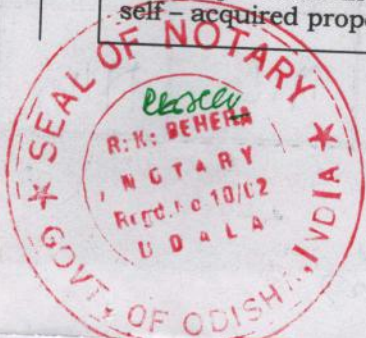
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	Jointly owned by Mr. Jagan & Mrs. Manjushree	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	Name of the land: Jagan & Manjushree	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	AO, 50 ch.	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	Area by 12 ch.	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL		NIL	NIL	NIL
Approximate Current market value	NIL	NIL		NIL	NIL	NIL	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	21 ch.	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Self Acquired		NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	25 Lacs		NIL	NIL	NIL
			85 Lacs		NIL	NIL	NIL



8 Sunita Lenka

Dr. Divyanshu
6/10/2020

	Any Investment on the and by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NR
	Approximate current market value	NR	NR	NIL	NIL	NIL	NR
iii)	Commercial Buildings						
	(including apartments)						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NR	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NR
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	N
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential Buildings						
	(including apartments):						
	-Location (s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (Total measurement in sq. ft)	NIL	Spring	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	750	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Sub	330	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



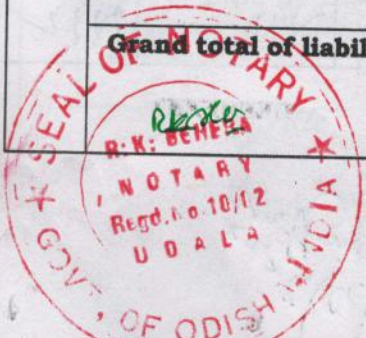
9
 Sunita Lenka
 Dr. Bhisam
 6/2/2022

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	3500	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	P.O. / Udaipur C.C. Loan / 13 Loan	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Sunita Lenka

Ed- Bani Prasad
6/8/2022

of profession or occupation:

a) Self..... Business
b) Spouse Business

Details of source(s) of income:

(a) Self..... Business
(b) Spouse Business

(C) Source of income, if any, of dependents,..... NIL

10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... H.S.C Passed + 2 Govt. girls High School
in this year Piplit Canning
Govt. girls High School
Piplit Canning
Nandi colony
Udala

(Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Udala this the 6th day of March 2022.

Witnesses:

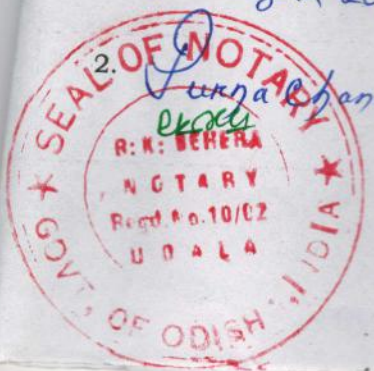
1. Narayan Kumar Paranjyoti

2. Laxmi Chandra Biswal

Sunita Lenka
DEPONENT

11 Sunita Lenka

Dr. Binod Kumar
6/3/2022



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



at 3.00 A.M./P.M. on 6th day of March 2022.
The declarant is identified by Sri/Smt. B.K. Parida Advocate in court of Udala. The contents of the affidavit submitted to the declarant and admitted to be true and correct perfectly the same.

Signature of the Notary Public
R.K. Benera
Notary, Udala
Mayurbhanj, (Odisha)
Roll No. 10/02
Sureta Lenka

JA - Benera Adv
8/07/2022